## TOWN OF IPSWICH | MASSACHUSETTS SELECT BOARD

## Monday, November 21, 2022 at 7:00 PM Ipswich Town Hall, 25 Green Street Meeting Room A

This meeting will be televised on ICAM.

Approx. Time	Posted Time		
7:00 PM		1.	Pledge of Allegiance
7:01 PM		2.	Welcome/Announcements – W. Whitmore
7:05 PM		3.	Citizen Queries – W. Whitmore
7:10 PM		4.	Boards and Committees – W. Whitmore a. Ken Savoie, Reappointment, Design Review Board
7:15 PM	7:15 PM	5.	<b>PUBLIC HEARING: Annual Classification of Real Estate Taxes</b> – M. Ireland
7:35 PM	7:35 PM	6.	PUBLIC HEARING: New Farmer Winery Pouring License Application and an Alteration of Premises of Farmer Brewery License from True North Ale Company, 116 County Road – W. Whitmore
7:45 PM		7.	<b>Department Updates Planning &amp; Development, Water &amp; Wastewater, ReCreation</b> – E. Parsons, J. Pirrotta, V. Halmen, K. Bates
8:25 PM		8.	Utilities Lien List – D. Lewellyn
8:40 PM		9.	$\label{lem:affordable Housing Trust Fund Board and Ipswich Housing Partnership Goals and \textbf{Initiatives Update} - W.\ Whitmore$
9:05 PM		10.	Ipswich Partnership Introduction – Pete Eliot, Chase Delano
9:15 PM		11.	<b>Traffic Control Improvement Options Central Street Intersection</b> – R. Clarke
9:30 PM		12.	Outdoor Entertainment Discussion – W. Whitmore
9:45 PM		13.	Waterways Advisory Committee Harbor Plan Update - Chris Murray, Chief Nikas
10:00 PM		14.	Request by Memorial Hall to Discharge Mortgage – W. Whitmore
10:05 PM			Request for Directional Signs: East Corner of Lafayette Rd. and Topsfield Rd. and North Corner of Riley Ave. and Washington Ave. from St. John the Russian Orthodox Church – W. Whitmore
10:15 PM		16.	<ul> <li>Consent Agenda – W. Whitmore</li> <li>a. One Day Wine and Malt License Application(s) –</li> <li>i. Bea Tiberii of Monarch and Rose Foods Inc. for Shopping Nights on 12/1 and 15/2022 and Private Event on 12/8/2022 at 1 N. Main Street.</li> </ul>
10:20 PM		17.	<ul><li>Approval of Minutes - W. Whitmore</li><li>a. October 24, 2022</li><li>b. November 7, 2022</li></ul>
10:25 PM		18.	<b>Town Manager Report</b> – S. Crane
10:35 PM		19.	New Business* – W. Whitmore
10:45 PM		20.	Old Business – W. Whitmore
10:55 PM		21.	Miscellaneous and Correspondence – W. Whitmore

<sup>\*</sup>All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps. All times other than public hearing times are approximate. If you have a disability and wish to request assistance, please contact the Select Board's Office at 978-356-6604 or <a href="mailto:selectboard@ipswichma.gov">selectboard@ipswichma.gov</a> at least 3 days prior to the meeting date.